The Star Report

Ms. Vaughan’s Third Grade Team

February 23, 2015

Together Everyone Achieves More

Quarter 3, Issue 5

***Although WCPSS first announced that we would make-up a snow day this Saturday, they have cancelled that! Yippee! They are now taking away one of our Early Release Days—March 6—and making it a full day. We can live with that!***

**The history museum projects were wonderful! I was so proud of the hard work that was put into each project! Thank you for helping your student prepare for this project.**

***Curriculum:*** *We have started our Biography unit in reading and writing. Students will read a variety of biographies and will choose a person to research for a report. Students will also write an autobiography based on important events in their lives. In math, we will wrap up our unit on Area and Perimeter this week. Next up—fractions! In science, we continue to study our skeleton system and will look at the different type of joints this week. Students will need to work hard to catch up with our missed days of school!*

***Home Connection:***

* ***Please have your child read every night to build their fluency and comprehension. Ask your child to use evidence from the text to answer and ask questions about the text.***
* ***Students may work on Kidbiz3000 lessons or read a book from Big Universe* (**[**www.biguniverse.com**](http://www.biguniverse.com)**; username is WCPstudent#; password is student #; group is wcpss)**
* ***Please practice multiplication facts with your child every day!***

**Contact Information!**

* Go to <http://vaughansc.wikispaces.com/home>to access my weekly newsletter, homework, class schedule, websites, and other important information.
* Please feel free to contact me anytime at **kvaughan1@wcpss.net**

## Curriculum Connections:

## Look what we are learning!

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**Curriculum Connections:**

**Look What We Are Learning!**

**Upcoming Events**

* **February 26 – Career Night**
* **March 3 – Interims**
* **Math**: 3.MD.5/3.MD.7 Area and Perimeter
* **Reading:** RL3.4 Biographies

  **Writing**: W3.2 Informational Text--Biographies

* **Science:**  3L.1/3.P.1 Human Body